

# Chamber CHATTER



**MECHANICSBURG**  
CHAMBER OF COMMERCE  
*The Strength of One. The Power of Many.™*

**3.20.25**

6 West Strawberry Avenue, Mechanicsburg, PA 17055 (717) 796-0811 [www.mechanicsburgchamber.org](http://www.mechanicsburgchamber.org)

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**News, Events & more!**

## CHAMBER EVENTS

*Watch for Weekly Updates!!*

### March

**25 - Ribbon Cutting & Networking- 7 Brew Drive Thru Coffee, 6469 Carlisle Pike, Mechanicsburg. 10:00 am**

**27- Business Leaders Discussion Group -**  
Sponsored by PaySmart Payroll Services, 650 Wilson Ln, Ste. 100, Mechanicsburg. 7:45 - 9:00 am.  
Members only event.

**27-28 - Chamber Office will have limited hours.**

### April

**4 - Ribbon Cutting & Networking- Tide Cleaners, 6416 Carlisle Pike, Mechanicsburg. 11:30 am**

RSVP to [info@mechanicsburgchamber.org](mailto:info@mechanicsburgchamber.org)

For a full calendar of chamber and member events, visit [www.mechanicsburgchamber.org/events](http://www.mechanicsburgchamber.org/events)



## FREE HOT DOG ON MARCH 26

To celebrate the official start of baseball season, Mechanicsburg Chamber's Executive Director and baseball fanatic, Jeff Palm, will once again grill hot dogs for the community on **Wednesday, March 26th.**

He will be set up from **12:00-1:00 p.m.**, or while supplies last, on the corner of Main and Market Streets in downtown Mechanicsburg in front of the former PNC Bank, 2 E Main St.

*Stop by and enjoy a free hot dog, courtesy of Jeff!*



## Thank You For Renewing Your Membership!

Country Meadows  
Mechanicsburg Area Community Foundation  
PA Media Group/PennLive/The Patriot-News

**Mechanicsburg Chamber of Commerce presents:**

# **Business Leaders Discussion Group**

**Thursday, March 27**

**7:45 - 9:00 am**

**Sponsored by  
PaySmart Payroll Services  
650 Wilson Ln, Suite 100  
Mechanicsburg**



RSVP to [info@mechanicsburgchamber.org](mailto:info@mechanicsburgchamber.org) or call 717-796-0811.  
This members-only event is free to attend!

**Bring your questions and business topics and hear what others have to say!**

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**Do you know a great way to show off  
what, where, and how you do the things you do?  
Host a Business Women's Networking Luncheon or  
After Hours Mixer. There is no fee to host an event,  
contact the Chamber office for more details.**

## **Seeking HOSTS for 2025 EVENTS**

- Business Women's Networking Luncheon
  - After Hours Mixer
- Business Leaders Discussion Group

**BE A HOST and showcase your business, service and more...**

For more information - on HOSTING AN EVENT  
contact the Chamber office at 717-796-0811 or email - [info@mechanicsburgchamber.org](mailto:info@mechanicsburgchamber.org).



Please join the Mechanicsburg Chamber of Commerce  
as we welcome a new member with a Ribbon Cutting.

Check out the newest beverage option for your coffee, teas, infused  
energy drinks, sodas and more.

**Tuesday, March 25th**  
**7 Brew Coffee**  
**6469 Carlisle Pike**  
**Mechanicsburg, 17050**  
**Ribbon Cutting at – 10:00 am**

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Please join the Mechanicsburg Chamber of Commerce  
as we welcome a new member with a Ribbon Cutting.

Check out the newest option for your laundry needs from a name  
you've known for decades.

**Friday, April 4th**  
**Tide Cleaners**  
**6416 Carlisle Pike**  
**Mechanicsburg, 17050**  
**Ribbon Cutting at – 11:30 am**



**24-hour Kiosk**

As simple as an ATM, for dry cleaning & laundry.



**7-Point Inspection**

Detailed inspection fixes threads, buttons, stains.



**Doorstep Delivery**

We'll pick up & deliver to your home or business.



Dry cleaning & laundry services that suit you

Get 2 items cleaned

**FREE**

4/5 ONLY | code: 2CLEANEDFREE

Visit our store SAT 4/5

Silver Spring Square: 6416 Carlisle Pike. (717) 303-7907  
24/7 drop-off & pick-up. Staffed: M-F 7-7; Sat 8-5; Sun 11-4.

Visit our store SAT 4/5!

Silver Spring Square: 6416 Carlisle Pike. (717) 303-7907  
24/7 drop-off & pick-up. Staffed: M-F 7-7; Sat 8-5; Sun 11-4.

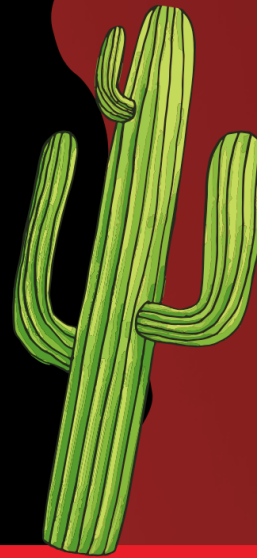
Get 2 items cleaned FREE Code 2CLEANEDFREE

Valid only on 4/5/2025. Exclusions apply.  
Not valid on household items, wash & fold, or laundered items.

**Welcome New Chamber Members**

Sonnie Minick – Coldwell Banker Agent, 3915 Market Street, Camp Hill, PA 17011; 717-440-6001; soldbysonnie.com; Realtors/Real Estate Services

15th Annual



REGIONAL FIESTA MIXER

THURSDAY, MAY 1, 2025  
4:30 - 6:30 PM

V O L V O

Volvo Construction Equipment  
Customer Center  
200 Rowe Road, Shippensburg

RSVP:  
<https://bit.ly/3EUGaDD>





# 15th Annual Regional Fiesta Mixer

Thursday, May 1, 2025

4:30 - 6:30 pm

Volvo Construction Equipment  
Customer Center  
200 Rowe Road, Shippensburg



## SPONSORSHIP OPPORTUNITIES AVAILABLE!

Take advantage of this opportunity to connect with 350+ business professionals!

### Exclusive Event Sponsor (SOLD)



### Food Sponsors (1 additional available \$1,000)

- Logo promoted in all event advertising
- Booth Space
- Display Business Banner (provided by Sponsor)



### Venue Sponsor

**V O L V O**

### Beverage Sponsors (\$500)

- Logo promoted in all event advertising
- Signage at bar
- Recognized in print and on social media

### Event Partner (\$500)

- Logo promoted in all event advertising
- Booth space
- Recognized in print and on social media

### Table Sponsor (\$250)

- Booth space
- Recognized in print and on social media



Sponsorship Information: [chamber@shippensburg.org](mailto:chamber@shippensburg.org)

STATE REPRESENTATIVE

SHERYL DELOZIER

Serving the 88<sup>th</sup> Legislative District



THURSDAY,  
MARCH  
**27**  
5 TO 7 P.M.

At The  
**Hampden  
Township Pool  
Parking Lot**  
5001 Hampden Park Drive,  
Mechanicsburg, Pa 17050

**SPRING  
DOCUMENT  
SHREDDING  
EVENT**

There is a limit of four boxes per household.  
No businesses please. The shredder can handle staples,  
but please remove paperclips and binder clips in advance.

Safely and securely shred documents containing sensitive information like bank account numbers at my free Spring Shredding Event on Thursday, March 27, from 5-7 p.m. at the Hampden Township Pool parking lot, located at 5001 Park Drive in Mechanicsburg. There is a limit of four boxes per household. No businesses, please. The shredder can handle staples, but please remove paperclips and binder clips in advance.

Please RSVP to 717-761-4665 or visit [RepDeLozier.com/Events](http://RepDeLozier.com/Events) to give my staff and the shredding company a headcount. Shredding will be taken on a first-come, first-served basis.

**JOB**  
*and Government Services*  
**FAIR**

Hosted by **Representative Sheryl M. DeLozier**

Thursday,  
**APRIL  
10**  
10 a.m. to 3 p.m.

**Mechanicsburg First Church  
of God Community Center**  
201 East Green St.,  
Mechanicsburg, PA 17055

I will be hosting a job and government services fair for constituents of the 88<sup>th</sup> Legislative District which will, in addition to business and employers, include various state agencies and legislative information booths. If you would like to participate as a vendor and set up a table at this event, please fill out our vendor form at [RepDeLozier.com/Events](http://RepDeLozier.com/Events). There is no cost to participate.

If you would like to attend the fair as a job seeker, or to take advantage of government services, please RSVP to [RepDeLozier.com/Events](http://RepDeLozier.com/Events) or call **717-761-4665**.

# JAZZ ME BAND

KIRK WISE UPCOMING  
SOLO, DUO & BAND  
PUBLIC DATES

Fri. 3/21 – Jimmy Jaxx Shine Shack,  
Dillsburg...Kirk solo 7-10

Sat. 3/22 – Reid's Wine & Cider House,  
Gettysburg...Kirk Duo 7- 10

Wed. 3/26 – Wolf Brewing,  
Mechanicsburg...Kirk solo 6-9

Thurs. 3/27 – The Terraces Retirement,  
Harrisburg...Kirk solo 2-3

Fri. 3/28 – Totem Pole Wine Farm/Ranch,  
Carlisle...Kirk solo 6:30-8:30

Sat. 3/29 – Captain Bob's Steamed Crabs,  
Railroad/ Shrewsbury...Kirk solo 6-8

Fri. 4/4 – Jimmy Jaxx Shine Shack,  
Dillsburg...Kirk solo 7-10

Sat. 4/5 – Mountain Creek Campground,  
Gettysburg...Kirk solo 5-8

Thurs. 4/10 – Downtowne Food Truck Rally,  
New Cumberland...Kirk solo 5-8

For complete up-to-date  
schedule, information,  
and photos go to  
[www.jazzmeband.com](http://www.jazzmeband.com)

**Bookings:** call Kirk at 717-979-0341 or  
E-mail [wisemotors@aol.com](mailto:wisemotors@aol.com)

**Tour sponsors:**  
FARNHAM INSURANCE,  
MEMBERS 1st F. C. U.,  
CLASSIC DRY CLEANERS, STUDIO D &  
LANDON WISE PHOTOGRAPHY



Cumberland Area  
Economic Development  
Corporation

Cumberland Area Economic Development Corporation is kicking-off a new Funding Seminar series in 2025 highlighting funding opportunities for Outdoor Recreation projects and Agriculture/ Agritourism. As we build these programs, we'd love to better understand our partners' needs.

Please take a few minutes to fill out this seven-question survey.

**TAKE SURVEY HERE**



## PA Tourism Office Releases 2025 Travel Guide

Suffering with the winter doldrums? Check out the 2025 Pennsylvania Travel Guide and get started on your spring and summer travel plans!

The free guide highlights must-see attractions, kid-focused fun, exciting events and many more great vacation ideas.

Sign up to receive a free hard copy of the guide or [click here to view it online](#). Happy travels!





**Big Brothers  
Big Sisters**  
OF SOUTH-CENTRAL PA



# BOWL FOR KIDS' SAKE

REGISTER TODAY. IMPACT TOMORROW.

## 1) Choose a Date.

- **Saturday, March 22**  
1:00pm & 3:30pm. ABC West, Mechanicsburg.
- **Sunday, March 23**  
2:30pm. ABC West, Mechanicsburg.
- **Saturday, April 5**  
1:00pm. 222 Dutch Lanes, Ephrata.
- **Friday, April 11**  
5:00pm. Suburban Bowlerama, York.
- **Saturday, April 12**  
2:00pm. Suburban Bowlerama, York.
- **Thursday, April 17**  
6:00pm. Palmyra Bowling, Palmyra.
- **Thursday, April 24**  
6:00pm. Midway Bowl, Carlisle.
- **Saturday, April 26**  
2:00pm. South Hanover Lanes, Hanover.
- **Sunday, April 27**  
2:00pm. Edgewood Lanes, Gettysburg.

## 2) Register Today.

[CAPBIGS.ORG/EVENTS](http://CAPBIGS.ORG/EVENTS)

## 3) Build your team.

Invite friends, family & coworkers.

## 4) Raise funds.

Support a Little, a Big & a family.

## 5) Party!

Bowling. Pizza. Drinks. Raffle prizes.  
Inspire children to dream BIG!

Food Sponsors

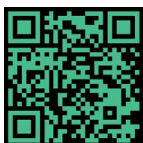


King Pin Sponsor & Candy Sponsor



[CAPBIGS.ORG/EVENTS](http://CAPBIGS.ORG/EVENTS)

(717) 236-0199 • [events@capbigs.org](mailto:events@capbigs.org)



# The 2025 Public Comment Period for the 12-Year Program Update is Open!



TELL US ABOUT YOUR TRANSPORTATION NEEDS

TAKE THE SURVEY  
March 3 - April 30

 Pennsylvania Department of Transportation  State Transportation Commission

This graphic features a dark blue background with a collage of colorful geometric shapes (triangles, squares) in shades of teal, orange, and purple. A photograph of people walking on a sidewalk is partially visible in the upper right corner. The text is in white and light blue.



TELL US WHAT YOU THINK!

12-Year Program Update  
**ONLINE PUBLIC FORUM**

THURSDAY, APRIL 10 • 6:30 PM

FOR DETAILS:  
[www.TalkPATransportation.com](http://www.TalkPATransportation.com)

 Pennsylvania Department of Transportation  State Transportation Commission

This graphic features a background image of a bus stop with people waiting. The text is in white and orange. The STC logo is in the top right, and the PennDOT logo is in the bottom right.

Join the State Transportation Commission (STC) and PennDOT on Thursday, April 10, 2025, from 6:30 to 7:30 p.m. for the 2025 Online Public Forum. The event will be conducted virtually and will feature a presentation from PennDOT Secretary of Transportation Michael Carroll as well as a live Q&A session with PennDOT Personnel and State Transportation Commission members.

We invite you to attend and assist us with encouraging Pennsylvanians to register for the event. To register or share event information, please use the following link: <https://talkpatransportation.com/opf-registration>.



*Healthcare Worker  
Appreciation  
Happy Hour!*



April 15th, 2025  
4:00PM - 6:00PM

2040 Technology Parkway  
Mechanicsburg, PA 17050

(717) 732-2500  
[www.marriott.com/HARHM](http://www.marriott.com/HARHM)

*Come Eat, Drink, Mingle and Tour the New All-Suite Residence Inn  
Mechanicsburg!*

**All Healthcare Workers Receive a Complimentary Drink Ticket!**

RSVP by April 7th to [eteatum@titanhotelgroup.com](mailto:eteatum@titanhotelgroup.com)

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## USE YOUR PROFESSIONAL SKILLS TO HELP STUDENTS

*The Mechanicsburg School District could use your assistance.*



Mechanicsburg Area Senior High School Career Services Office is seeking adult professionals from our community who would be willing to volunteer their time and expertise to serve as mock interviewers for our junior class. Your participation would make a significant impact in providing these students with valuable feedback and guidance as they work to improve their interview skills in a real-world setting. Mock Interviews will take place from April 8th to April 15th, and we're looking to fill a variety of time slots. As a volunteer, you will conduct brief, structured interviews with students, and there will be a short debriefing session to provide feedback. Interviews will last approximately 15 minutes. We'll have questions prepared ahead of time for you to ask, so no preparation is required on your end. If you are interested in volunteering, you can access [this sign-up sheet](#) to view all open time slots. Feel free to sign up for as few or as many slots as you'd like. We're grateful for any time you're able to give toward making this experience a success.

# Mechanicsburg Lions Club



*Invites you to attend:*

## Lions Club Open House April 15, 2025

### Free Dinner for prospective members!

In 1925, Helen Keller challenged the Lions to be the “Knights of the Blind”. Lions International accepted that challenge and have been helping the blind ever since. The Lions have grown to be the largest service organization in the world with 1.4 Million members in 48,000 clubs in 200 Countries!

Would you like to **give back** to your community through service?

Would you like to learn more about the Lions?

Join the 86 men & women of our club to better our community!

#### Reply if Interested!

Where: Buhrig’s Gathering Place - 25 E. Main Street - Mechanicsburg, PA

When: **Tuesday, April 15, 2025** 5:45-6:15 Arrival Time 6:30 Dinner

**RSVP: by April 10<sup>th</sup>**

**Email: [mechanicsburglionsclub@gmail.com](mailto:mechanicsburglionsclub@gmail.com)**

**Phone: 717-516-8401**

**You must RSVP to reserve your place for dinner!**

This event is sponsored by the Lions Club of Mechanicsburg PA-Membership materials will be distributed during the evening. Dinner is free for anyone interested in becoming a Mechanicsburg Lion.

LUNCH & LEARN SERIES: CUMBERLAND COUNTY



## Is Human Trafficking happening here?

THE STATE OF HUMAN TRAFFICKING VS HUMAN SMUGGLING

- Hear from **District Attorney Seán McCormack, Detective David Miller, and meet members of our new Cumberland County Human Trafficking Coalition.**
- What’s Happening with our children?
- Meet the professionals addressing trafficking in Cumberland County

STOP TRAFFICKING

APR 22, 2025, 12:00 - 1:30 PM  
COMFORT SUITES DOWNTOWN CARLISLE

10 S HANOVER ST CARLISLE, PA 17013



YWCACarlisle.org  
301 G st Carlisle, PA 17013  
717.243.3818

ADDITIONAL SPONSORS:



**CLICK HERE TO REGISTER**



*Spreading sunshine to  
those in our community  
fighting cancer or other  
life-threatening  
illnesses.*



**SUNDAY APRIL 27, 2025**

## **Mary Lank Memorial Flamingo Bingo**

**Lower Allen VFW Post 7530 - 4545 Westport Dr.  
Mechanicsburg, PA 17055**

Doors Open at Noon - Games begin at 1:30pm



### **CASH BINGO**

**\$35 includes: 10 Games, Hearty Appetizers & Soda**  
Special Games available for purchase

*Tear off-tickets ~ 50/50 Raffle ~ Door Prizes - Basket Raffles  
Extra Game Cards will be available to purchase*

***For Reservations Contact:  
Karen Shaner 717-979-5546***

EIN #63-0655922

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***Chamber Chatter*** is published on-line every Thursday.

We encourage member businesses to send us information on sales, promotions, news and events. It is a great way to promote your business or organization.

*Chamber Chatter* advertisements will remain for up to 4 weeks, or as space permits.

If you have something to share, please submit it by Wednesday at noon to  
[info@mechanicsburgchamber.org](mailto:info@mechanicsburgchamber.org).

**\*\*Chamber Chatter advertising is a FREE member benefit.\*\***



# Manufacturers' ASSOCIATION

## **Billy Beane, Inspiration for Moneyball, to be Keynote Speaker at the Manufacturers' Association's 119th Annual Event**

The Manufacturers' Association will host its 119th Annual Event featuring Billy Beane, who inspired the Hollywood hit film "Moneyball", as its keynote speaker. Named by Forbes as one of the "100 Greatest Living Business Minds", An Evening with Billy Beane will be the highlight of the 119th Annual Event held on Tuesday, May 20th, at York College's Waldner Performing Arts Center.

Beane is a name that is instantly recognizable across the world of sports, especially in Major League Baseball with his affiliation with the Oakland Athletics. The former professional baseball player turned executive forever disrupted the game and the world of sports. Known for his innovative approach to team management, Beane's story has captivated fans and industry insiders alike. From his unconventional strategies and use of data analytics to predict future performance to his remarkable rise to prominence, Beane's story serves as a testament to the power disruptive technology and redefining the status quo.



Currently a senior advisor to the Oakland A's, Beane molded the team into consistent winners since taking over as general manager following the 1997 season. Eventually rising to the role of executive vice president of Baseball Operations, Beane shattered traditional beliefs that high payrolls equated wins by implementing an innovative data-driven methodology that led the Oakland A's, with one of the lowest payrolls, to 7 AL Western Division titles, 10 playoff appearances and the historic 20 game winning streak. That strategic methodology is now known as the "Moneyball" philosophy, named for the best-selling book and Oscar-nominated film chronicling Beane's journey from general manager to hero to celebrated management genius.

"At a time when businesses are seeking a competitive edge, Billy Beane's insights on the use of data and analytics will offer our businesses and community a unique opportunity," says Tom Palisin, executive director of the Manufacturers' Association. "By striking parallels between baseball and business, he will inspire our employers with his unforgettable underdog story. His presentation is sure to be a home run with our audience!"

When Beane first introduced his data-driven approach, he faced significant resistance and skepticism from traditionalists within the baseball community. However, the success of the Oakland Athletics in the early 2000's silenced many of his critics and proved the effectiveness of the "Moneyball" philosophy. His dedication to building a successful small-market team and his commitment to his innovative approach have made him a beloved and respected figure in the world of baseball.

The success of the "Moneyball" philosophy inspired a film adaptation of the same name, starring Brad Pitt as Beane. The movie delves into the challenges and triumphs of Beane's unconventional methods and received widespread acclaim for its portrayal of his journey.

His groundbreaking approach to player evaluation and team management forever changed the sports industry. Beane's legacy serves as a reminder that innovation and leveraging new ideas – like data science and analytics for decision making - can yield dramatic success even in the most traditional and established industries. Beane is a four-time MLB "Executive of the Year" award winner and was named by Forbes as one of the "100 Greatest Living Business Minds."

The Manufacturers' Association's Annual Event, hosted this year at York College's Waldner Performing Arts Center on May 20th, will bring together nearly 600 business and community leaders across central Pennsylvania. The Event will also award our outstanding manufacturers, member companies and individuals for their accomplishments and community contributions during the previous year. Association members interested in submitting for one of the awards should visit the Association website Annual Meeting page for applications and information.

For information regarding available corporate sponsorships for the 119th Annual Event, visit [mascpa.org/annualevent](http://mascpa.org/annualevent), call the Association at 717-843-3891 or email at [office@mascpa.org](mailto:office@mascpa.org). Seating is limited. Individual keynote tickets that include the General Reception for the event will be \$100 per guest, with a discounted rate of \$85 for U.S. service veterans and active military.

**SAVE THE DATE!**

**PINK HANDS of Hope**

**Join Us for the Annual  
Patrice Berkheimer Memorial  
Day of Hope Golf Outing**  
*benefiting Pink Hands of Hope*

**When: Friday, June 6, 2025**  
**Where: Rich Valley Golf Club**  
227 Rich Valley Road  
Mechanicsburg, PA  
**7:00 a.m. | Registration**  
**8:00 a.m. | Shotgun Start**  
**Breakfast & Lunch provided**

[www.pinkhandsofhope.org](http://www.pinkhandsofhope.org)

# Harrisburg Hoopla Returns for Its 7th Year

## *Uniting Fun, Competition and Philanthropy*

Get ready to compete for a cause! The Emerging Philanthropists Program (EPP), a special initiative of The Foundation for Enhancing Communities (TFEC), is thrilled to announce the return of **Harrisburg Hoopla** for its **7th annual event on Saturday, June 7, 2025, at City Island in Harrisburg**. This full-day competition brings teams together for a series of exciting physical and mental challenges—all in support of local nonprofits.

“Harrisburg Hoopla is the perfect blend of fun, competition and philanthropy,” said Blake Milbrand, director of development for the American Heart Association and co-chair of Harrisburg Hoopla. “It’s a chance to relive the excitement of field day, take on unique challenges with friends and most importantly, support incredible nonprofit organizations making a real difference in our community.”

The June event invites teams of **six to ten participants** to compete in various games, including classic field day events and puzzle-based challenges. Each team will represent a nonprofit of their choice, with the top three teams earning donations for their selected organization. A portion of the event’s proceeds will also support the **Emerging Philanthropists Fund at TFEC**, which empowers young leaders to make a lasting impact in the community.

Last year’s event raised a combined total of \$10,335 to support organizations that are creating meaningful change in our community. Previous recipients include **Samara – The Center for Individual and Family Growth, Joshua Group, and Junior Achievement of South-Central PA**.

“Harrisburg Hoopla is more than just a day of fun and games—it’s an opportunity for our community to unite, champion local nonprofits and inspire the next generation of philanthropists,” said Tashia James, philanthropic officer at TFEC. “We see firsthand this event’s impact on organizations doing vital work in our region each year. By combining teamwork, competition and giving, Harrisburg Hoopla embodies the spirit of philanthropy in action.”

### Event Details:

- Date: Saturday, June 7, 2025
- Location: City Island, Harrisburg, PA
- Schedule:
  - o Registration Opens: 9:30 a.m.
  - o Program Begins: 10:00 a.m.
  - o Games Begin: 10:30 a.m.
- Registration: Teams can sign up at [www.tfec.org/hbghoopla](http://www.tfec.org/hbghoopla).
  - o Early Bird Rate: \$45 per participant (register by April 30)
  - o Standard Rate: \$55 per participant (registration closes June 1)
  - o Individual participants can also register and will be assigned to a team.

### Sponsorship Opportunities:

Harrisburg Hoopla is made possible through the generous support of our sponsors. Current sponsors include CSR, Enterprise Mobility, Members 1st, Dale Wagner Insurance, Miter Foundation,





Susquehanna Valley FCU, Capital Blue Cross, and Clark Associates.



Sponsorship opportunities are still available at the Gold (\$2,500), Silver (\$1,500), and Bronze (\$500) levels. Sponsors receive benefits such as brand recognition on event materials, social media shoutouts and invitations to the Check Presentation Event on June 25, 2025. To become a sponsor, visit [www.tfec.org/hbghoopla](http://www.tfec.org/hbghoopla) or contact [tjames@tfec.org](mailto:tjames@tfec.org).

### Join the Fun & Make a Difference!

Harrisburg Hoopla is an unforgettable event that brings philanthropy to life in a dynamic and interactive way. Whether you're competing, volunteering or cheering on the teams, there's a place for everyone to get involved.



For more information, registration details, or sponsorship inquiries, visit [www.tfec.org/hbghoopla](http://www.tfec.org/hbghoopla) or contact [info@tfec.org](mailto:info@tfec.org).

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# FREE TAX PREPARATION!

Families (2 or more people) who made \$67,000 or less and individuals who made \$45,000 or less in 2024 may be eligible to receive FREE tax preparation through the Money in Your Pocket (MIYP) program! Review the following information BEFORE arriving at a site.



## You MUST bring the following documents to have your taxes prepared:

- Valid photo ID (driver's license, military ID, etc.) for taxpayer and spouse.
- Original Social Security card or Individual Taxpayer Identification Number (ITIN) for you, your spouse, your children and other dependents included in your tax return.
- Your current Identity Protection PIN number issued by the IRS (if you have one).
- Printed copies of all year-end tax forms you have received in the mail. (We cannot use electronic files from phones.)
- If you received health insurance from the marketplace, bring your form 1095-A.

## Also bring the following information if it is available:

- Previous year's federal and state tax returns. (We can only access prior year returns for clients who used MIYP last year.)
- If you wish to have your refund deposited directly into your checking or savings account, bring a blank check or other documentation from your bank/credit union that shows your account number and the routing transit number.
- If you expect to claim a credit for child or dependent care, bring the child care provider's address and Employer Identification Number (EIN) or their Social Security number.

## TAX PREPARATION WILL BEGIN ON FEBRUARY 3, 2025 AT THE FOLLOWING SITES

To schedule an appointment, dial 211 on your phone or call 855.567.5341.

### CUMBERLAND COUNTY

#### Bosler Memorial Library

158 W. High St., Carlisle  
Appointment only. Call 211 to schedule.  
Fridays: noon - 4 p.m.

#### Employment Skills Center

29 S. Hanover St., Carlisle  
No appointment needed.  
Tuesdays, Thursdays: 5:30-7 p.m.

#### First Christian Church of Lemoyne

442 Hummel Ave., Lemoyne  
Appointment only. Call 211 to schedule.  
Thursdays: 6-8 p.m.  
Saturdays: 9 a.m. - noon  
(Second & fourth Saturdays each month.)

#### First United Church of Christ

30 N. Pitt St., Carlisle  
Appointment only. Call 211 to schedule.  
Mondays: 3:30-7 p.m.  
Saturdays: 10 a.m. - 2 p.m. (2/22 only.)

#### Messiah University

Frey Hall, Rm.150  
One University Ave., Mechanicsburg  
717.796.1800, ext. 7300  
No appointment needed.  
Mondays: 5:30-7:30 p.m.  
(Open 2/24 thru 4/14. Closed 3/10.)

#### New Hope Ministries, Inc.

5228 Trindle Rd., Mechanicsburg  
No appointment needed.  
Mondays, Wednesdays: 5:30-8:30 p.m.

#### Penn State Dickinson Law

150 S. College St., Rm. 104, Carlisle  
No appointment needed.  
Thursdays: 4-8 p.m. (Closed 3/13.)

#### Shippensburg University

68 W. King St., Shippensburg  
No appointment needed.  
Wednesdays: 5-9 p.m. (Closed 3/12.)

#### Tri County Community Action

123 N. Enola Dr., 2nd Floor, Enola  
Appointment only. Call 211 to schedule.  
Tuesdays: 9 a.m. - 1 p.m.

### DAUPHIN COUNTY

#### Belco Community Credit Union

449 Eisenhower Blvd., Harrisburg  
Appointment only. Call 211 to schedule.  
Wednesdays: 5:30-8 p.m.

#### Market Square Presbyterian Church

20 S. Second St., Harrisburg  
No appointment needed.  
Tuesdays, Thursdays: 9:30 a.m. - 12:30 p.m.

#### Middletown Public Library

20 North Catherine St., Middletown  
Appointment only. Call 211 to schedule.  
Mondays, Thursdays: 5-8 p.m.

#### Tri County Community Action

20 Clearfield St., Elizabethtown  
Appointment only. Call 211 to schedule.  
Tuesdays: 9 a.m. - noon

#### Tri County Community Action

1514 Derry St., Harrisburg  
Tuesdays: 6-8:30 p.m. (No appointment needed.)  
Thursdays: 6-8:30 p.m. (Appointment only. Call 211 to schedule.)

#### Widener Law Commonwealth &

Central PA Law Clinic   
3737 Vartan Way, Harrisburg  
Appointment only. Call 211 to schedule.  
Saturdays: 9 a.m. - noon

### PERRY COUNTY

#### Perry County Literacy Council

133 South 5th St., Newport  
Appointment only. Call 717.567.7323 to schedule.  
Mondays: 5-8 p.m. with other evenings and some Saturdays.

#### Tri County Community Action

8407 Spring Rd., New Bloomfield  
Appointment only. Call 211 to schedule.  
Fridays: 10 a.m. - 4 p.m.

For more information, contact  
United Way of the Capital Region  
at 717.724.4077, or e-mail  
[miyp@uwcr.org](mailto:miyp@uwcr.org).

Do not call sites directly  
unless a number is listed.

\*All walk-in sites may reach capacity early on high volume days.

# LET TRAINED VOLUNTEERS PREPARE YOUR TAXES FOR FREE!

**Families (2 or more people) who made \$67,000 or less and individuals who made \$45,000 or less in 2024 may be eligible to receive FREE tax preparation through Money in Your Pocket (MIYP)! MIYP is part of the IRS Volunteer Income Tax Assistance (VITA) program.**



- The amount of money you get back depends on many factors and may not be the same as last year.
- To get a refund, you must file a tax return even if you don't owe anything.
- If you did not claim the Earned Income Tax Credit (EITC) in the past but were eligible, you can file an amendment at any time during the year for up to three previous tax years. You may be eligible for money you did not know about!
- Refunds for e-filed returns that will be direct deposited are usually received in 10 days or less.

## TOUCH-FREE TAXES FREE Remote Tax Preparation

Touch-Free Taxes is a free tax preparation program which can be done from the comfort of your home by connecting you to a trained volunteer to complete your taxes.

**You can start using the Touch-Free Taxes service starting February 3, 2025 by visiting:**

[www.getyourrefund.org/uwcrpa](http://www.getyourrefund.org/uwcrpa)

For more information, e-mail [miyp@uwcr.org](mailto:miyp@uwcr.org) or call 717.724.4077.

*Touch-Free Taxes is brought to you by the Money in Your Pocket program.*

## FEDERAL EARNED INCOME TAX CREDIT ELIGIBILITY

If you fit these guidelines, you may be eligible for the Federal Earned Income Tax Credit (EITC).

Children	Single Income	Married (filing jointly)
No children .....	\$18,591 .....	\$25,511
1 child .....	\$49,084 .....	\$56,004
2 children .....	\$55,768 .....	\$62,688
3 or more children .....	\$59,899 .....	\$66,819

*All reasonable accommodations will be provided at no cost to individuals with special needs. For more information about special accommodations, or the availability of interpreters, call the MIYP info line at 717.724.4077, or e-mail [miyp@uwcr.org](mailto:miyp@uwcr.org).*

## MONEY IN YOUR POCKET PARTNERS:

- Belco Community Credit Union
- Bosler Memorial Library
- Central Pennsylvania Food Bank
- Citizens Bank
- Code For America/Get Your Refund
- Dickinson College
- Employment Skills Center
- First Christian Church of Lemoyne
- First United Church of Christ
- Market Square Presbyterian Church
- Messiah University
- Middletown Public Library
- Midwest Food Bank
- Mifflin-Juniata Human Services
- New Hope Ministries, Inc.
- Penn State Dickinson School of Law
- Penn National Insurance
- Perry County Literacy Council
- PNC
- Shippensburg University
- Tri County Community Action
- Truist Bank
- United Way of Carlisle and Cumberland County
- United Way of the Capital Region
- U.S. Department of Treasury, Internal Revenue Service
- Widener University Commonwealth Law School

## FUNDED BY:



**U.S. Department of Treasury, Internal Revenue Service**

## LEAD AGENCY:



United Way of the Capital Region

*The Money in Your Pocket program is a community collaboration to promote the Earned Income Tax Credit, free tax assistance and financial literacy within the Capital Region. Money in Your Pocket does not tolerate discrimination by its volunteers against anyone because of age, color, disability, race, reprisal, national origin, English proficiency, religion, sex, sexual orientation or status as a parent.*

**For more information, call 717.724.4077 or visit [www.uwcr.org/miyp](http://www.uwcr.org/miyp) or [www.irs.gov](http://www.irs.gov).**